

The [Online Paper/Panel Proposal \(OP3\) System](#) is now open!

Groups are established to encourage the exploration of an emergent area of study or methodology, to cultivate the relation between the study of religion and a cognate discipline, or to pursue a long-range and broad research project. More focused than Sections and less restricted in participation than Seminars, Groups are expected to experiment with the format of sessions at the Annual Meeting. Groups are approved for five-year terms. Renewals are contingent on making the case that the Group's work needs to continue. Some Groups may complete their work in five years; others may continue indefinitely. Groups meet for one, two, or three two-and-one-half-hour sessions, as determined by the Program Committee for each term.

- [African Religions](#)
- [Afro-American Religious History](#)
- [Anthropology of Religion](#)
- [Asian North American Religion, Culture, and Society](#)
- [Augustine and Augustinianisms](#)
- [Bible in Racial, Ethnic, and Indigenous Communities](#)
- [Bible, Theology, and Postmodernity](#)
- [Bioethics and Religion](#)
- [Black Theology](#)
- [Bonhoeffer: Theology and Social Analysis](#)
- [Buddhist Critical–Constructive Reflection](#)
- [Buddhist Philosophy](#)
- [Chinese Religions](#)
- [Christian Spirituality](#)

- [Comparative Religious Ethics](#)
- [Comparative Studies in Hinduisms and Judaisms](#)
- [Comparative Theology](#)
- [Confucian Traditions](#)
- [Contemporary Islam](#)
- [Contemporary Pagan Studies](#)
- [Critical Theory and Discourses on Religion](#)
- [Cultural History of the Study of Religion](#)
- [Daoist Studies](#)
- [Eastern Orthodox Studies](#)
- [Ecclesiological Investigations](#)
- [Evangelical Theology](#)
- [Feminist Theory and Religious Reflection](#)
- [Gay Men and Religion](#)
- [Hinduism](#)
- [Indigenous Religious Traditions](#)
- [Islamic Mysticism](#)
- [Japanese Religions](#)
- [Kierkegaard, Religion, and Culture](#)
- [Korean Religions](#)
- [Latina/o Religion, Culture, and Society](#)
- [Law, Religion, and Culture](#)
- [Lesbian-Feminist Issues and Religion](#)
- [Men, Masculinities, and Religions](#)
- [Mysticism](#)
- [Native Traditions in the Americas](#)
- [New Religious Movements](#)
- [Nineteenth Century Theology](#)
- [Platonism and Neoplatonism](#)
- [Practical Theology](#)
- [Pragmatism and Empiricism in American Religious Thought](#)
- [Psychology, Culture, and Religion](#)
- [Qur'an](#)
- [Reformed Theology and History](#)

- [Religion and Disability Studies](#)
- [Religion and Ecology](#)
- [Religion and Popular Culture](#)
- [Religion in Latin America and the Caribbean](#)
- [Religion, Film, and Visual Culture](#)
- [Religion, Holocaust, and Genocide](#)
- [Religion, Media, and Culture](#)
- [Religions, Medicines, and Healing](#)
- [Religions, Social Conflict, and Peace](#)
- [Ritual Studies](#)
- [Roman Catholic Studies](#)
- [Sacred Space in Asia](#)
- [Schleiermacher](#)
- [Science, Technology, and Religion](#)
- [Scriptural Reasoning](#)
- [Tantric Studies](#)
- [Theology and Continental Philosophy](#)
- [Tibetan and Himalayan Religions](#)
- [Tillich: Issues in Theology, Religion, and Culture](#)
- [Wesleyan Studies](#)
- [Western Esotericism](#)
- [Womanist Approaches to Religion and Society](#)
- [World Christianity](#)

For a PDF of the Call for Papers in its entirety, [click here](#) . Please keep in mind that the full Call for Papers is over sixty pages long. In an effort to promote sustainability and reduce paper waste, you are highly encouraged to print only the Calls you are most interested in by accessing the individual Calls above and printing from those webpages.